

# Toxics Use Reduction Planners Association

P.O. Box 4755  
Framingham, MA 01704

## 2015 Board of Directors:

**William D. Judd**, President  
& Regulatory Affairs  
DIRECT PHONE: 508-864-8807

**Jeff Bibeau**, Treasurer

**Jessica King**, Secretary

**Lois Hourihan**, Board of Director

[www.turpa.org](http://www.turpa.org)

*“Professionals engaged in improving environmental aspects”*

Dear TUR Planner:

**As a Certified Toxics Use Reduction Planner, you are invited to join the Toxics Use Reduction Planners Association (TURPA).**

TURPA was established in 1995 to provide TUR Planners with a collective voice for representation to MassDEP/TURI/OTA, promoting TUR Planning as a career, and to provide a direct conduit to actively participate in ongoing changes to TURA Regulations and TUR Act.

TURPA currently has one Board of Director (BOD) who serves on the TUR Advisory Committee, and also attends Science Advisory Board (SAB) meetings when possible, with the goal of providing TURPA Members with up-to-date information regarding TURA regulatory changes. There are two ways to receive this information: attending TURPA Membership meetings (earn TURP Recertification Credits – three to four meetings/year), and to visit TURPA’s webpage and enter the “Members Only” section (see registration form below).

Please join us as an active member this year and be part of the organization that is helping to form the environmental future of Massachusetts. Please take a moment and complete the enclosed membership application form.

**Make sure we have your current e-mail address so we can keep you in the loop regarding member meetings, newsletters, Board of Directors Minutes, special announcements, and web page updates.**

Sincerely,  
William D. Judd  
President  
TURPA Board of Directors  
508-875-1197 Tel / 508-864-8807 Cell

---

### **TURPA 2015 Member Registration/Renewal Form:**

Name \_\_\_\_\_ Affiliation/Company \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_ e-mail \_\_\_\_\_

Preferred Mode for Updates/Announcements: \_\_\_ e-mail \_\_\_ Fax \_\_\_ Postal Service

Voting Membership (Certified Planners Only) \$35 \_\_\_\_\_  
Associated Membership (Non-TUR Planner) \$25 \_\_\_\_\_  
Student Membership (Need school name & ID) \$10 \_\_\_\_\_

**Send Membership Form and Check payable to TUR Planners Association:  
TURPA, P.O. Box 4755, Framingham, MA 01704 / Questions? Email [turpa@turpa.org](mailto:turpa@turpa.org)**